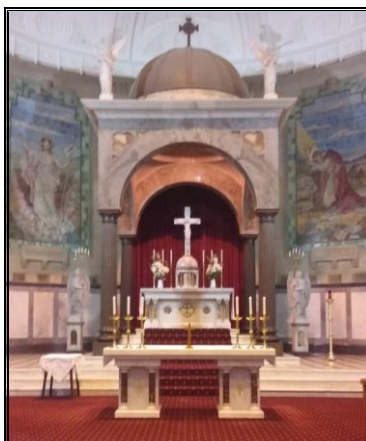


PARISH OF ASCOT VALE

ST MARY OF THE IMMACULATE CONCEPTION

ST MARY'S CHURCH, 123 ST LEONARDS ROAD, ASCOT VALE
ST MARGARET'S CHURCH, BARB STREET, MARIBYRNONG

Parish Priest: Rev Fr Desmond J Moloney
Assistant Priest / Lithuanian Chaplain: Rev Fr Joseph Deveikis
Presbytery / Parish Office: 123 St Leonards Rd, Ascot Vale (Postal: PO Box 468 Ascot Vale 3032)
Telephone: 9370 6688
Website: www.stmaryschurch.org.au
Email: ascotvale@cam.org.au
Office Hours: Tue – Thu 9.30am – 3.00pm *Secretary: Carmen D’Rosario*
Principal, St Mary’s School: Mr Denis Johnstone T: 9370 1194
Principal, St Margaret’s School: Mr Gavin Brennan T: 9318 1339



Weekend Mass Times

Saturday Vigil:

6.00pm St Mary’s

Sunday:

8.30am St Margaret’s

10.30am St Mary’s

6.00pm St Mary’s (Spanish)

Weekday Mass Times

Mon 10.00am St Mary’s

Tue 9.00am St Mary’s

Wed 9.00am St Mary’s

7.00pm St Mary’s

Thu 9.00am St Mary’s

Fri 9.15am St Mary’s

Sat 9.30am St Mary’s

Reconciliation

(Confession)

Saturday

10.00–10.30am St Mary’s

5.30–5.45pm St Mary’s

Eucharistic Adoration

Tue 9.30–10.30am St Mary’s

Sat 10.00–11.00am St Mary’s

Baptisms at St Mary’s

Baptisms are celebrated on the 2nd & 4th Sundays of each month at 12:00 noon.

Baptism Information Sessions are held in St Mary’s Church at 7:30 pm on the first Thursday of each month. Parents desiring the baptism of their child must attend one of these sessions. **There will not be a baptism information in November.**

31st Sunday in Ordinary Time – 5 November 2023

ROSTERS FOR NEXT WEEKEND – 11/12 NOVEMBER 2023

Parish Counters: T Peters, B Loke

Ministers of the Word			Extraordinary Ministers of Holy Communion	
Time	St Mary’s	St Margaret’s	St Mary’s	St Margaret’s
6.00 pm	M Bonnici		P Stanley	
8.30 am		N Vaz		R Turnbull
10.30 am	B Philip		M Andronaco	

Hymns:

Entrance: CWBII 568

Offertory: CWBII 551

Communion: CWBII 572

Recessional: CWB 488

Recently deceased: Fred Cruz

Anniversaries: Shane Alan Scanlon; Mary Berger

Feast Days: **9 November** The Dedication of the Lateran Basilica

10 November St Leo the Great

11 November St Martin of Tours

Readings Next Week:

32nd Sunday in Ordinary Time: Wis 6:12-16; 1 Thess 4:13-18; Mt 25:1-13

Visit of His Excellency Most Rev Paul Gallagher

Secretary for the Relations with States and International Organisations, Secretariat of State, Holy See

On the occasion of the 50th anniversary of Diplomatic Relations between the Commonwealth of Australia and the Vatican, Archbishop Comensoli is pleased to welcome His Excellency Most Rev Paul Gallagher and the Apostolic Nuncio to Australia – His Excellency Most Rev Charles Balvo to Melbourne. Archbishops Comensoli, Gallagher and Balvo, together with clergy of the Archdiocese, will celebrate Mass at St Patrick’s Cathedral on the Feast of the Dedication of the Lateran Basilica – Thursday 9 November, 5.30pm. All are welcome to attend.

NIGHT OF EVANGELIZATION WITH RON HUNTLEY - Intentional Parish Renewal

Please join us in the St Luke’s Church, 1A David St, Lalor on **Wednesday, 15th November** at 7.00pm for this FREE event

Be inspired by this world-renowned speaker and author on his mission to help create fruitful parishes around the world.

For further information, please contact, (03)94652180, lalor@cam.org.au

Catholic Deaf – Special Third Collection next weekend

There will be a special third collection next weekend for Catholic deaf ministry.

St Vincent de Paul Helpline: 1800 305 330, Mon – Fri, 10am – 3pm

31st Sunday in Ordinary Time

FIRST READING Malachi 1:14-2:2, 8-10

A reading from the book of Exodus

I am a great king, says the Lord of Hosts, and my name is feared throughout the nations. And now, priests, this warning is for you. If you do not listen, if you do not find it in your heart to glorify my name, says the Lord of Hosts, I will send the curse on you and curse your very blessing. But you, you have strayed from the way; you have caused many to stumble by your teaching. You have destroyed the covenant of Levi, says the Lord of Hosts. And so I in my turn have made you contemptible and vile in the eyes of the whole people in repayment for the way you have not kept to my paths but have shown partiality in your administration.

Have we not all one Father? Did not one God create us? Why, then, do we break faith with one another, profaning the covenant of our ancestors?

The word of the Lord.

RESPONSORIAL PSALM Ps 130

R. In you, Lord, I have found my peace.

O Lord, my heart is not proud
nor haughty my eyes.

I have not gone after things too great
nor marvels beyond me. (R.)

Truly I have set my soul
in silence and peace.

A weaned child on it's mother's breast,
even so it my soul. (R.)

O Israel, hope in the Lord
both now and for ever (R.)

SECOND READING 1 Thess 2:7-9,13

A reading from the second letter of St Peter

Like a mother feeding and looking after her own children, we felt so devoted and protective towards you, and had come to love you so much, that we were eager to hand over to you not only the Good News but our whole lives as well. Let me remind you, brothers, how hard we used to work, slaving night and day so as not to be a burden on any one of you while we were proclaiming God's Good News to you.

Another reason why we constantly thank God for you is that as soon as you heard the message that we brought you as God's message, you accepted it for what it really is, God's message and

not some human thinking; and it is still a living power among you who believe it.

The word of the Lord.

GOSPEL ACCLAMATION John 14:23

Alleluia, alleluia! You have one Father, your Father in heaven; you have one teacher: the Lord Jesus Christ. Alleluia!

GOSPEL Mt 23:1-12

A reading from the holy Gospel according to Matthew

Addressing the people and his disciples Jesus said, 'The scribes and the Pharisees occupy the chair of Moses. You must therefore do what they tell you and listen to what they say; but do not be guided by what they do: since they do not practise what they preach. They tie up heavy burdens and lay them on men's shoulders, but will they lift a finger to move them? Not they! Everything they do is done to attract attention, like wearing broader phylacteries and longer tassels, like wanting to take the place of honour at banquets and the front seats in the synagogues, being greeted obsequiously in the market squares and having people call them Rabbi.

'You, however, must not allow yourselves to be called Rabbi, since you have only one master, and you are all brothers. You must call no one on earth your father, since you have only one Father, and he is in heaven. Nor must you allow yourselves to be called teachers, for you have only one Teacher, the Christ. The greatest among you must be your servant. Anyone who exalts himself will be humbled, and anyone who humbles himself will be exalted.'

The Gospel of the Lord.

